



Exeter City Council

To the Chair and Members
of the Licensing Committee

Please ask for: Sarah Selway

Direct Dial: 01392 265275

Email: sarah.selway@exeter.gov.uk

Our ref:

Your ref:

A meeting of the **LICENSING COMMITTEE** will be held in the Rennes Room, Civic Centre, Paris Street, Exeter on **TUESDAY 26 MARCH 2013 at 5.30 pm** to consider the following business.

If you have an enquiry regarding any items on this agenda, please contact Sarah Selway, on **Exeter 265275**.

Pages

AGENDA

1 **APOLOGIES**

To receive apologies from Committee members.

2 **MINUTES**

To sign the minutes of the meeting held on 12 February 2013.

3 **DECLARATIONS OF INTEREST**

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

4 **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 -
EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution:

RESOLVED that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for items 5, 6 and 7 on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Part I of Schedule 12A of the Act.

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Part II: Items suggested for discussion with the press and public excluded

TOWN POLICE CLAUSES ACT 1847 TRANSPORT ACT 1985, SECTION 16

5 **APPLICATION FOR A HACKNEY CARRIAGE VEHICLE LICENCE (MR & MRS MK)** 1 - 12

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

6 **APPLICATION FOR A HACKNEY CARRIAGE VEHICLE LICENCE (MR SR)** 13 - 22

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

7 **APPLICATION FOR A HACKNEY CARRIAGE VEHICLE LICENCE (MR MS)** 23 - 30

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

Membership -

Councillors Owen (Chair), Dawson (Deputy Chair), Choules, Clark, D J Henson, Leadbetter, Macdonald, Payne, Pearson, Robson, Ruffle, Shiel, Tippins and Winterbottom

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Agenda Item 5

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.

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